BIBLIA, das ist die ganze Heilige Schrift Altes und Neues Testaments, wie solche von Herrn Doctor Martin Luther seel, im Jahr Christi 1522, in unsere teutsche Mutter-Sprache zu überseten angefangen und Anno 1534. zu Ende gebracht worden, samt dessen Vorreden, Glossen und Parallel-Stellen, über das so wohl mit desselben Herrn Luthers und seines Geschlechts, als andern Bildnissen nebst deren selben Lebens-Läufen und verschiedenem ganz neu verfertigten schönen Kupfer-Tafeln ausgestattet.

Ingleichen sind zu Ende dieses ganzen Bibel-Werks, nebst der unveränderten Augspurgischen Confession, die biblsche Zeit-Rechmungen und unterschiedliche tuglische Register begegnet worden.


Nürnberg,
Im Verlag der Johann Andreaß Enderischen Handlung. 1765.
In den gezeiten führte ich die obe rne Frage an Lancer und
Antwort auf den Vorschlag und gebühren. 1816.
Michael Sitz was born the 19th day of February in the year 1791 in Prignitz, Germany.

Nancy, his wife, was born the 14th of November 1802.

John Sitz was born the 16th of January 1819.

Henry Sitz was born the 20th of June 1827.

Michael Sitz was born the 27th of November 1819.

Elizabeth Sitz was born the 22nd of March 1822.

Abraham Sitz was born the 3rd of December 1824.
Pierson Place, Decatur

Texas, Sep 16th, 1861

My dear Brother John,

Sir: At this day here

to inform you of the sad

more sorrowful news of

the death of our dear

father, this disease as I
told you in a former letter

cancer of the stomach

proved the last few days

very painful, about a week

before death he had

baptized and I think he

was happy for he had no

fear of death. He died

last Saturday at Twelve

6 o'clock, and I had him

Buried at 3 6 o'clock yesterday

He was 67 years 6 7/12 days

old. He made a request of
That whenever our brother Michael at Harrison dies to have him buried at the home farm yard where our brother lies. If that man cannot have his land will permit us, if he will not let us, then to have him buried at the Redstone Farm. If they will permit us, this you will have to attend to when he dies. I will pay all reasonable trouble and expense. Should I get him, I wish you would make the inquiry of that man, Habecker, I suppose whether he will accede to it or not, and then write to me. I would like to hear from you anyhow.

Emly Ever A Leit
Perpsect Place. Dear Sir,

Fareast of Sept 18th 1850

Dear Brother Austin,

It now becomes my painful duty to inform you that our dear father passed away a little after having been ill for some time. He has been sick with a serious attack as he often had done since his stay in Fareast, followed by continued fever. I have been with him but he has a tumor growing on his back of malignant character for 4 or 5 years past. It is now nearly as large as a man's fist. It is very lately it has begun to grow much quicker. He has cancer of the stomach. He now labors under that disease.
In my opinion and another Physician I had called on say the same & we think it will cost him his life in a few weeks or months. He has made his Will & she willed me all his Property which will probably amount to about forty thousand dollars, but out of it or if I am bound to maintain Brother Michael as long as she lives which will be quite a task, she cannot eat & if he dies she has to throw it up in a half hour afterwards & he suffers little Pain but gets weaker daily. I shall be glad to hear from you soon.

Yours tru
A. Reif
Nur: 'nicht die Vogel,in Morgen's ihr Zungelein so geschwind der Tag anbricht, lassen sie das dancken nicht.
thinks that he loves him for coming into the world to save such poor sinners as Joseph." It was a sense of the love of Christ manifested in saving sinners, that first attracted his attention, drew forth his warmest affections, and occupied all his thoughts. A sense of the love of Christ shed abroad in the heart by the Holy Spirit, always produces love, and this is shown by universal obedience to the will of God, and studying to adorn the doctrine of God by a life and conversation becoming the Gospel. Joseph could not now manifest his love to God in this way, but he does it by showing love to his people, and that because they were the friends of Jesus. When he heard Dr. Calamy's voice, he exclaimed, "O, Sire! you are the friend of the Lord Jesus, whom I heard speak so well of him, and whom I love for what you said of him;" and to this profession of love he added a substantial proof, in giving to the poor friends of Jesus all he possessed in the world.

3. 'The Gospel is sufficient to support the mind in the immediate prospect of death.' Joseph did not comfort himself with the thought that he was no worse than his neighbours, and therefore, as God was merciful, he would be safe enough. The atonement of Christ was the only ground of his hope and confidence, in the view of death, judgment, and eternity. Being justified by faith, he had peace with God through the Lord Jesus Christ, and rejoiced in the hope of the glory of God.

It is appointed unto men once to die, but after death the judgment. Think of this, ye that forget God. Remember that, although you are now alive and in health, perhaps this night your soul may be required of you. Consider your ways; and flee for refuge to the hope set before you in the Gospel.

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E. M. P. P.-P.

A POOR unlearned man, named Joseph, whose employment was to go on errands, and carry parcels, passing through London streets one day, heard psalm-singing in a place of worship; and went into it, having a large parcel of yarn hanging over his shoulders. It was Doctor Calamy's church, St. Mary's, Aldermanbury. A very well-dressed congregation surrounded the Doctor. He read his text from 1 Tim. iii. 15.—"This is a faithful saying, and worthy of all acceptance, that Jesus Christ came into the world to save sinners, of whom I am chief." From this he preached, in the clearest manner, the ancient and apostolic Gospel, the contents of this faithful saying, that there is eternal salvation for the vilest sinners, only through the worthiness of Jesus Christ, the God that made all things.

"Not many rich, not many noble, are called by this doctrine," says the Apostle; "but God hath chosen the weak things of this world to confound the things that are mighty."

While the thoughtless part of the congregation listlessly heard this doctrine, and, if they were struck with anything, it was only with some fine expression, or well-turned sentence that the Doctor uttered—Joseph, in rags, gazing with astonishment, never took his eyes from the preacher but drank in with eagerness all he said; and trudging homeward, he was heard thus muttering to himself: "Joseph never heard this before; Jesus Christ, the God who made all things, came into the world to save such