BIBLIA,
Das ist:
Die ganze
Heilige Schrift
des
Alten und Neuen
Testaments,
Nach der deutschen Uebersetzung
D. Martin Luthers;
Mit eines jeden Capitels kurzen Summarien,
Auch beygesagten vielen ausse neue berichtigten Parallelen,
Und 40 vortrefflichen bildlichen Vorstellungen versehen.
In Stereotypen hergesteigt, von J. Hoez.

PHILADELPHIA:
Gedruckt und zu haben bey Kimber und Sharpley, Buchhändler,
Mrc. 8, Süd-4tenstraf.
1823.
1. John Mast
   Bought this
   book for his son
2. Stephan Mast
   Dec. 11th 1828
Familien Register.

Trauungen.

Minna Anna Maier geb. Kleinost der Stadt zu Tannheim am 6. Tag Januar 1833
Minna Anna Maier geb. Kleinost der Stadt zu Tannheim an 1. Tag Januar 1857
Minna Anna Maier geb. Kleinost der Stadt zu Tannheim am 13. Dezember 1860
Minna Anna Maier geb. Kleinost der Stadt zu Tannheim am 15. Dezember 1863
Minna Anna Maier geb. Kleinost der Stadt zu Tannheim am 10. Januar 1870

Minna Anna Maier geb. Kleinost der Stadt zu Tannheim am 13. Dezember 1860
Minna Anna Maier geb. Kleinost der Stadt zu Tannheim am 15. Dezember 1863
Minna Anna Maier geb. Kleinost der Stadt zu Tannheim am 10. Januar 1870

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Minna Anna Maier geb. Kleinost der Stadt zu Tannheim am 10. Januar 1870
Familien Register.

Geburten.

Johann und
annah Mast

Geburten.

Johann Mast ist geboren im Januar 1800 und

geboren im 18. März 1805 von

18 Tag morty.

Mein Sohn Johann Mast ist geboren im Jahr 1823 von 8 Tag morty.

Mein Vater ist der

Mast ist geboren im Jahr 1824 morty

von 26 Tag morty.

Mein Vater ist Adalbert

Mast ist geboren im Jahr 1826 von 29 morty.

Mein Vater ist geboren

im Jahr 1827

vom 30 Tag morty.

Mein Sohn ist Johann Mast ist geboren in 1822.

Mast ist geboren in 1823.

Mast ist geboren in 1824.

Mast ist geboren in 1825.

Mast ist geboren in 1826.

Mast ist geboren in 1827.

Emil Mast ist geboren in 1828.

Westfalen 26. Mai 1835

Emil West

Westfalen 12. Mai 1840

Emil West
Familien Register.

Geburten.

Amos Mast was born
Nov 5th 1876

Aaron Mast was born
July 31st 1880

Levi Mast was born
June 7th 1883
Familien Register.

Sterbefälle.

nachricht von 9. September 1852
ist nun unser lieber
Mast gestorben. Er war
alt von 64 Jahren 8 Monaten
14.Tag

Man behütet zu 1. Mai
Wibers ist gestorben
von alters 62 Jahren
6 Tage vorangest
2. Mai

Man besucht Christa
Wibers 3. Monat Mai
ist gestorben. Er war
alt von 63 Jahren
6 Monaten
14.Tag

Man besucht Anna
Mast ist gestorben
von 81 Jahren 2 Monaten
14. Mai

Hans Mast
ist gestorben 3. Januar 1868. Er war
alt von 65 Jahren 8 Monaten
2. Mai

Mein Blinden Hermann
Wibers ist gestorben
20. März 1866
alt von 61 Jahren
9 Monaten

John Mast bought this book for his son Stephen Mast Dec 11th 1825.
Johannes Mast
bought Bibb for 207.
Stephen Mast Dec. 11th 1825
" 177 to Hannah Milk.

Amos Mast family

John Mast & Anna Bibb Mast
Son
Sammt Map in dem Map
Aer mein fúr genau Map
Aer 9 Yer 50 sam

Die Amst. Mowur for inm
Grasfragen im April von einer ein
D starving im incomerbe 178 vorigen be. 178
Feb 10

Mar 25, 1911.

Dear Mr. Wilcox,

At this
date, I hope you
did not forget

Miss Nora
E. Templeton

E. Templeton

Penn Olew
“Thou, God, seest me.”

“My dear Young Friends: As this is my last address to you, I wish to say something which you can easily remember, and which may contain as much as possible the substance of all my former exhortations. For this purpose I have chosen the words of Isaiah: ‘Thou, God, seeest me.’ They are so short and plain that I hope they will be impressed on the minds of even the youngest among you. Think of them every day. Pray the Lord to print them on your minds. With the blessing of the Holy Spirit they will keep you from sin and lead you in the way of righteousness.

“When you rise in the morning say, ‘Thou, God, seeest me.’ If you wake with such a holy thought you may hope to walk in the fear of the Lord all the day long.

“When you pray and read the Bible, which ought to be the first thing every day, think, ‘Thou, God, seeest me.’ It will drive away foolish thoughts and make you serious; you would never trifle upon your know ledge, or over God’s word, if you recollected the All-Seeing Eye.

“When you are in school, if you would say in your heart, ‘Thou, God, seeest me,’ you would not talk of idle things; you would never trifle upon your knowledge or upon God’s word, if you recollected the All-Seeing Eye.

“When you are at home consider, ‘Thou, God, seeest me.’ Then you would not trifle upon your knowledge or upon God’s word, if you recollected the All-Seeing Eye.

“When you are at home consider, ‘Thou, God, seeest me.’ Then you would not trifle upon your knowledge or upon God’s word, if you recollected the All-Seeing Eye.

“When you are in church let this thought be in your mind, ‘Thou, God, seeest me.’ I am now in Thy temple. Thou art looking at me. May I worship Thee with all my heart and all my strength, as if I were in Thy holy temple.

“Especially when you are in church let this thought be in your mind, ‘Thou, God, seeest me.’ I am now in Thy temple. Thou art looking at me. May I worship Thee with all my heart and all my strength, as if I were in Thy holy temple.

“When Satan or bad company wants to lead you into anything wrong, do not stay to consider whether you shall do it, but reflect immediately, ‘Thou, God, seeest me.’ When you forget that you are weak against sin, but as soon as you look to Him you are strong.

“Especially when you are in church let this thought be in your mind, ‘Thou, God, seeest me.’ I am now in Thy temple. Thou art looking at me. May I worship Thee with all my heart and all my strength, as if I were in Thy holy temple.

“In short, my dear children, wherever you are, and whatever you do, try to remember, ‘Thou, God, seeest me.’ If you do this you will see how much we want the grace and pardon of our Redeemer. When you think that the Almighty beholds all your sins, surely you will be sorry for them and desire to be forgiven. But how can you be forgiven save through the blood of Jesus Christ? He is the only Saviour. My dear children, never forget that. Place all your trust in the Lord Jesus Christ as the Lamb of God that taketh away the sins of the world.

“And I now commend you to the blessing of God. I will pray for you, and do you pray for me. I desire your prayers. They will repay all I have done for you. Praying for each other on earth, we hope to sing together in heaven. Farewell!”

“Your affectionate friend,”

“Wm. Augustus Muhlenberg.”

How does the believer know that he is justified?

Certainly not by looking at his feelings. His feelings are as changeable as the wind. Nor yet by looking at his prayers, or his good works: all that he does is mixed with sin. If he looks at himself in any way, he can find nothing that will afford a sure ground of certainty that he is justified; that is, that he is so clear of sin, that nothing can be held to his charge for ever. Can you, my reader, with certainty before you, with the prospect of standing before that Judge who knows every secret of your life, can you say that you are clear of all sin, so clear that nothing can be laid to your charge? Are you not ready to say, “How can any sinful man in this world know that he is thus clear of all sin?”

You will be astonished at the believer’s simple, yet certain answer. It is this: “Christ is risen.”

But your will ask, “What has that to do with a believer’s justification?” It has everything to do with it. “If Christ be not risen, ye are yet in your sins” (1 Cor. xv, 15). A saved sinner knows and believes the love of God in sending Jesus to be his surety and representative. His eye has been opened to see Jesus, bearing his sins in His own body on the tree. He knows that the blood of Jesus, his surety, has met every claim of Divine holiness to the uttermost. What love and mercy to lost sinners! Now the believer can say, “As surely as Jesus was condemned for me, was delivered to death for my offences; as certainly as God dealt with Him on the cross as my surety for my sins, so assuredly did God raise Him from the prison-house of death for my justification.” Now if a surety is cast into prison for the person’s debt he is bound for, when that surety comes out of prison, having paid the full demand, is not the person for whom he paid it as clear of the debt as the
session in the latter room. The new
City Council met Monday
members of Council, all of the Com-
branch, are William N. Appel,
J. Harman, and E. M. Robinson,
respectively. Raymond Cunyngham, Esq., Second ward;
J. A. Gundersen, Sixth ward, and J. H.
Sehio, Seventh ward.

SELECT COUNCIL.
The body was called to order by
Clerk Ordler. Dr. Davis was made
Chairman and Mr. Strick-
Clerk.
The clerk read the list of the
members elected last February.
The roll called showed the following
members present: Mears, Davis, Har-
man, Clowers, Schum, Trout, Allen, Rob-
man, Fryman, and Miller.
S. M. Sloan was then elected Pre-
President, and C. G. Strickler clerk. Mr. Sloan took
his seat with a brief speech of
thanks.
Officers and members were duly
sworn in.
The rules of Council governing in-
structions between the bodies, as con-
tained in the City Digest, were re-
structed.
A resolution governing the appoint-
ment of standing committees, making
them the same as last year, was adopt-
The bond of City Treasurer E. M.
Kaufman, in the sum of $20,000, was
approved, with T. Parks, Guthrie, H. A.
Metzger, L. C. Reimer and John H.
Hook as sureties, was also approved.
The bond of Street Commissioner,
William K. Beard, in the sum of $500,
with John H. Myers as surety, was
approved. Common Council concurred.
The bond of Albert E. Wilson, City
Hall Janitor, in the sum of $100, was
approved, George Lewis being the sure-
y. Common Council concurred.
The body then adjourned until 11:45
a.m.

COMMON COUNCIL.
Clerk Smeltz called the body to or-
order and Mr. Lighty was made temporary
chairman. Mr. Smeltz was made temporary clerk.

The clerk read the list of members
elected at the February election. The
following members were present:
Mears, Appel, BITNER, Cady, Brown,
Eberman, Singer, Falch, Flinn, Fritz,
Goodhart, Harman, Hastings, Henry,
Norie, Lighty, Long, Martin, J. L.
Martin, J. P. Rote, Robinson,
Stebman, Tripple, Wallace, Guthrie,
President.

On motion of Mr. Falch, William H.
Guthrie was nominated and elected
President of Common Council. He
took his seat with a little speech of
thanks for this evidence of the members' confidence in him.

E. S. Smeltz, on motion of Mr. Eber-
man, was elected clerk.
The oath of office to the President
was administered by Mr. Lighty, and
that to the clerk was administered by
President Guthrie. The latter officer
also administered the oath to the newly-elected members.

The rules governing the intercourse
of Councils, as contained in the City
Digest, were re-enacted.

The bond of City Solicitor E. M.
Gilbert, in the sum of $1,000, was
approved, with E. McMeiken and H. R. Fu-
ton as sureties. Select Council con-
curred.
The bond of Street and Water Clerk
John A. Leinbach, in the sum of $2,500,
was approved, with J. Val Wise, E. Mc-
Meiken and E. S. Kurtz as sureties. Select
Council approved.
The body adjourned until 11:45 a.m.

IN JOINT SESSION.
The joint session was held with Presi-
very person who was his surety, and paid it? And
he knows he is clear of every claim. Why? Because
his surety is now out of prison. Just in the same
way does the believer look outside himself to Christ,
his adorable surety. Oh ponder this well; it was an
awful engagement when Jesus became the surety of
all who through grace should believe on Him. Look
how He fell in the garden, and then on the cross,
when all our sins and guilt were upon Him. Yet still
He trusted God. He knew that God would justify
Him from all these sins and guilt, as He says, "Thus
will not leave my soul in hell, neither wilt thou suffer
this Holy One to see corruption." He did not leave
His soul in hell; He raised Him from the dead,
completely cleansed from all our sins, no more to be
forbear on us, but to be received up to the highest glory.
Now Christ had no sin to die for of His own, therefore
His death was entirely for us. Just so He had no
sin to be justified from of His own, therefore His
resurrection also was entirely for us; He died as our
surety. He rose from the dead as our representative,
so that whatever God did to Christ on the cross is
reckoned unto the believer; and whatever God did to
Christ at His resurrection, He did to us in Him as
our representative. Christ is risen.

Is He perfectly and for ever clear of all sin? Even
so doth God justify every believer—see Rom. viii. 39
Phil. ii. 6-14, 1 John iv. 17. It is God that justifies.
My reader, if thou art looking at thyself in any
way, thou art far from knowing that thou art justified.
It is only thy faith that will give thee real faith in Jesus,
looking entirely away from thyself at Christ, thou
will not ask for anything to make thee more certain that
thou art justified from all sin, than this one
triumphant answer—Christ is risen, who is even at
the right hand of God.

S. C.